

Volume 2  
Issue 4  
April 2009  
Sol in Aries

# Sky's Embrace

The Official Publication of Horizon Oasis O.T.O.

## This Month:

Centers of Pestilence Page 3

A Guided Meditation based on  
Liber NV sub figura XI Page 4

A Guided Meditation based on  
Liber HAD sub figura DLV Page 5

Horizon Regular Events Schedule Page 11

Horizon Calendar Page 12



“THE CIRCLE OF THE  
HORIZON IS THE EARTH  
AND SKY’S EMBRACE”

SKY’S EMBRACE  
VOLUME 2  
ISSUE 4  
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SOL IN ARIES

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#### ADDITIONAL WEBSITES

<http://groups.yahoo.com/group/sea-oto/>  
<http://www.cafeshops.com/horizonoasis>  
[http://www.livejournal.com/community/horizon\\_oasis/](http://www.livejournal.com/community/horizon_oasis/)

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*Fear not  
at all; fear  
neither men  
nor Fates,  
nor gods,  
nor anything.  
Money fear  
not, nor  
laughter  
of the folk  
folly, nor any  
other power  
in heaven  
or upon the  
earth or  
under the  
earth. Nu is  
your refuge  
as Hadit your  
light; and I am  
the strength,  
force, vigour,  
of your arms.  
-Liber AL III:17*

## CALL FOR SUBMISSIONS!

Sky's Embrace is looking for new regular contributors to undertake a commitment of at least 1-2 pages (approx. 750 words per page) of written content at least every other month.

Additionally, we are taking new contributions of any painting, drawing, photography or other visual art. Visual pieces do NOT have to be related to Thelema or the occult to qualify for publication (but they are subject to editorial approval).

Visit <http://groups.yahoo.com/group/sea-oto/message/1565> for more information or contact the editor at the address to the left to arrange a submission!

# Centers of Pestilence

## Sr. Shellay, Body Master of Horizon Oasis OTO

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Starting in March, our regular Horizon classes will alternate with more informal discussion nights. Every other month we will be holding regular discussions where we will delve into whatever Thelemic topics appeal to us at the time, with whomever feels like dropping by. Discussion of *Liber AL, the Book of the Law* will be allowed, and even encouraged. Because of that, I've decided to call them Centers of Pestilence evenings.

In the first commentary to *The Book of the Law*, Crowley warns against the dire consequences of study or discussion of *Liber AL*, while at the same time telling us to study and reach our own understanding.

For myself, I've tended to see the first part, the warning, as a combination of reverse psychology and Crowley's occasionally wretched sense of humor. The second part, the admonition to study and think, I take most seriously, and hold dear.

Official policy does not forbid discussion of *Liber AL* – in fact, it specifically allows for discussion of our own views and interpretations, with the understanding that personal interpretations are just that – personal. In March of 2000 Sabazius wrote:

**Brothers and Sisters,**

***Do what thou wilt shall be the whole of the Law.***

There has been a considerable amount of discussion online regarding the Order's policies regarding the Class A Comment to *Liber AL*, and this would seem to be a good time to offer some clarification thereon.

The full text of the Class A Comment is as follows:

**The Comment**

***Do what thou wilt shall be the whole of the Law.***

**The study of this Book is forbidden. It is wise to destroy this copy after the first reading.**

**Whosoever disregards this does so at his own**

**risk and peril. These are most dire.**

**Those who discuss the contents of this Book are to be shunned by all, as centres of pestilence.**

**All questions of the Law are to be decided only by appeal to my writings, each for himself.**

**There is no law beyond Do what thou wilt.**

**Love is the law, love under will.**

**The priest of the princes, ANKH-F-N-KHONSU**

A variety of interpretations of the Class A Comment have been ventured in various forums. The following quote from Letter 50 of *Magick Without Tears* (1943) confirms our Prophet's own interpretation of the Class A Comment as functioning to forestall revisionism and unnecessary disputation with respect to the Book of the Law.

**"What then about AL III, 40? This problem was solved only by achieving the task. In Paris [Tunis], in a mood of blank despair about it all, out came the Comment. Easy, yes; inspired, yes; it is, as printed, the exact wording required. No further cavilling and quibbling, and controversy and casuistry. All heresiarchs are smelt in advance for the rats they are; they are seen brewing (their very vile small beer) in the air (the realm of Intellect --- Swords) and they are accordingly nipped in the bud. All Parliamentary requirements thus fulfilled according to the famous formula of the Irish M.P., we can get on to your other questions untroubled by doubt.**

**"One Textus Receptus, photographically guaranteed. One High Court of Interpretation, each for himself alone. No Patristic logomachies! No disputed readings! No civil wars and persecutions. Anyone who wants to say anything, off with his head, and On with the Dance; let Joy be unconfined, You at the prow and Therion at the helm! Off we go."**

OTO has no policy forbidding study or discussion of the Book of the Law. These matters are left, largely, to the personal judgment of the individual. However, OTO does take the official position that every man and woman has

# A Guided Meditation based on **Liber NV sub figura XI**

Liber NV is an A. A. Publication in Class D (for Winners of the Ordeal X) & has been significantly altered for this meditation

Lay on the floor, sit in a chair, or take your Asana. Find a comfortable position for the next ten minutes. We will begin this exercise by achieving a state of relaxation. (relaxation exercise)

Relax. You are alone, atop a plateau in the desert. Above, a cloudless sky. On all sides, a steep drop to the desert floor. You lay, feeling the night air over the single robe you wear, wrapped around you against the cold. A robe of scarlet wrought with gold, and upon your head a nemiss, fixed with a band of gold and sapphires. Feel your hands, chaffed from the climb up the plateau, now adored with jewels. Your muscles are sore, and your skin warm from the day traveling here under the blazing sun. Beside you upon the ground is an elixir you have prepared, the ingredients of which are known only to you and to the Goddess who inspired you.

The Sun has recently set. Nearby burns a perfume of resinous woods and gums that you prepared according to your inspiration.

Upon your chest rests the pentacle: upon it you inscribed a circle within a Pentagram, upon a ground square. The circle is of scarlet, the Pentagram black, the ground royal blue studded with golden stars. Within the circle, at its centre, is a sigil revealed to you by Nuit herself. Upon this pentacle you focus your mind.

As you lay gazing into the vault of Heaven, recall the several months of preparations that have led to this moment. Go back to the beginning of the working.

You began by identifying yourself with the Khabs, the secret light within the heart. You are not your body, but the secret self within the body. You feel each part of your body slip from your awareness, one by one, but the self remains.

When you have concentrated your awareness into the center of yourself, you contemplate the image

upon the Stele of Revealing:

You say the words aloud:

“Above, the gemmed azure is  
The naked splendor of Nuit;  
She bends in ecstasy to kiss  
The secret ardours of Hadit”

Meditate upon the center of yourself, and the revelation of how all things that are not yourself are Nuit. Each aspect is equally a countenance of the beloved. Consider the weeks you spent in meditation on the principal prior to your climb, when you scrupulously avoid any act of choice or discrimination. In your eyes, in your consciousness, in your heart all things became Nuit.

As your body cools, becoming one with the night air, reflect on the mysteries revealed in your meditation on the numbers of the first chapter of The Book of the Law:

Consider the six and fifty that  $50/6=0.12$ .  
o the circumference Nuit.  
. the center, Hadit.

1 the unity proceeding, Ra-Hoor-Khuit.

2 the world of illusion.

Nuit thus comprehends All in None.

Also  $50+6=56=5+6=11$ , the key to all Rituals.

And  $50 \times 6=300$ , the Spirit of the Child within. The Aeon of the book of Thoth.

The Result of this Practice is the Consciousness of the Continuity of Existence, the Omnipresence of the Body of Nuit. You are conscious only of the Infinite Universe as a single Being.

This is the first Indication of the Nature of the Result.

Rest for a moment in this awareness.

# A Guided Meditation based on Liber HAD sub figura DLV

Liber HAD is an A'. A'. Publication in Class D (for Winners of the Ordeal X.) & has been significantly altered for this meditation

Lay on the floor, sit in a chair, or take your Asana. Find a comfortable position for the next ten minutes. We will begin this exercise by achieving a state of relaxation. (relaxation exercise)

Relax. You are alone, in your secret temple. It is a place within your mind that you have designed and constructed, and it is perfect. Upon the floor is a simple mat or rug, and you sit upon it in your asana, preparing for your union with Hadit. The temple is clean. Everything within the temple that was unclean or impure was not merely removed, but destroyed. Your surroundings are rich, opulent, and utterly excessive, in a style that is at once tasteful and extreme. In all, the temple is a work of art, and your body within is the same.

You have strengthened your body as you built your temple. You have purified your mind.

Reflect on how this began.

Your meditations began with the identification of yourself with Nuit, as a lambent flame of blue, all-touching, all-penetrant, her lovely hands upon the black earth, and her lithe body arched for love, and her soft feet not hurting the little flowers, even as She is imaged in the Stele of Revealing. You stretched your consciousness across the vault of heaven until it become that vault.

You began to further identify yourself with the heart of Nuit, whose ecstasy is in that of her children, and her joy to see their joy, who sayeth: I love you! I yearn to you. Pale or purple, veiled or voluptuous, I who am all pleasure and purple, and drunkenness of the innermost sense, desire you. Put on the wings, and arouse the coiled splendour within you: come unto me! ... Sing the rapturous love-song unto me! Burn to me perfumes! Wear to me jewels! Drink to me, for I love you! I love you! I am the blue-lidded daughter of Sunset; I am the naked brilliance of the voluptuous night-sky. To me! To me!

Each star within the Body of Nuit is an expression of her Lord Hadit. Recall how you applied yourself to comprehend Hadit as an unextended

point clothed with Light ineffable. Recall how you swooned, and learned to be cautious lest you were dazzled by that Light.

You came to comprehend Hadit as the ubiquitous centre of every sphere conceivable. Infinite points shining joyfully within the infinite body of Nuit.

As you felt each of these points burning within the body of Nuit, you came to comprehend Hadit as the soul of every man, and of every star, conjoining this in your Understanding with the Word. To you, Hadit means both soul and star. Infinitely bright candles alight in an ocean of deepest blue. "Every man and every woman is a star." This is Life, & the giver of Life. Yet the fires consume what they burn. Therefore the knowledge of Hadit is the knowledge of death.

Feel yourself sitting in your asana, within your secret Temple, as you reflect upon the next stage of your studies.

You applied yourself to comprehend Hadit as the Magician or maker of Illusion, and the Exorcist or destroyer of Illusion. Hadit became synonymous with soul and star, but also with that faculty of mind, that sees patterns and phenomena and gives them names, and then destroys those patterns and phenomena, reabsorbing them into the deep blue of the body of Nuit. Hadit is as the axle of the Wheel. Hadit is as the cube in the circle. The begetter and observer of the Universal Soul of Motion.

This conception harmonizes Thoth and Harpocrates in a very complete and miraculous manner. Thoth is both the Magus of Taro and the Universal Mercury; Harpocrates both the destroyer of Typhon and the Babe on the Lotus.

As the soul, the star and the fire of mind, Hadit is a singular perfection; this fire burning within you, yet draw to a point so infinitely small and concentrated that it seems to exist only in the negative. Recall how the spark alighted, and how with clarity you solved the mystery of the numbers of the second chapter of The Book of the Law. Reflect on

## Liber NV Meditation continued from Pg 4

Recall now, your weeks of meditation upon Nuit as the Continuous One Resolved into None and Two as the phases of her being.

As each facet of Nuit achieves it's balance, it blends into her infinite being and becomes none. As drops of rain into the ocean, as grains of sand to the desert, all things are facets of the boundless Goddess of Infinite Space. Each rests perfectly within her, and in this awareness: even in motion all things are at rest.

Reflect upon the fruits of your meditation upon this balance that is achieved when one aspect of Nuit finds it's perfect compliment, and comes to stillness, even as they dance.

It is Samadhi on all planes:

It is the liberation of heat in chemistry

It is joy in natural history

It is Ananda (a perfect devotion, and union with the divine) in religion

It is when two things join to lose themselves in a third.

Revel on how powerful these realizations were, as they awakened in your consciousness. It was then that you took a great oath unto Nuit, swearing to achieve this union with her.

Speak again the words that comprised the body of your oath:

"O Nuit, continuous one of Heaven, let it be ever thus; that men speak not of Thee as One but as None; and let them speak not of thee at all, since thou art continuous!"

Reflect on the weeks after taking this oath, how you observed your devotions to Nuit, and this realization of this balance:

For a time, you took great care to prevent the slightest exercise of your will against another being. Thus, lying became a better posture than sitting or standing, as it opposed less resistance to gravitation.

Yet your first duty was always to the force nearest and most potent; thus you would rise to greet a friend. In time you came to perfect this practice.

For a time following you then exercised your will without the least consideration for any other being. Yet it was in your perfect understanding of the first practice that allowed you to come to the understanding of this practice.

And through this to come to the full comprehension that these two practices are identical.

You came to the perfect realization of none, and two. For there were no other beings. There was only your secret self, and Nuit. And when these are balanced, they are none.

Thus you came to live the Life Beautiful and Pleasant. For this freedom you had won. Each act, especially those of love, became devoted wholly to your true mistress, Nuit.

Recall how nightly you would yearn toward Nuit under the stars of Night, with a love directed by your Magical Will, not merely proceeding from the heart.

The Result of this Practice in your subsequent life was to fill you with unimaginable joys: to give you certainty concerning the nature of the phenomenon called death, to give you peace unalterable, rest, and ecstasy.

This is the second Indication of the Nature of the Result.

Reflect on the changes these practices have wrought in your consciousness, as you prepare for the moment of immortal union.

Come back into this moment, atop the plateau.

You prepare yourself for the invocation saying:

"I am the Master of the Cult of the Infinite Without."

You internalize this understanding saying:

"I am Hadit."

"Nuit is the infinite expansion of the Rose;"

"Hadit is the infinite concentration of the Rood."

Recite to yourself the first chapter of The Book of the Law.

the hours of diligence that lead to a perfect comprehension of this mystery.

This exercise invoked that fire ever more brightly. You became as a great King, rooting out and destroying without pity all things in yourself and your surroundings which were weak, dirty, or diseased, or otherwise unworthy. You were free to be as exceeding proud and joyous, as was your will.

It was then that you built your secret temple, and perfected yourself with the confines of your temples perfection.

Here in the temple, Hadit became more than the soul, more than the star, more than the perfect point. You came to comprehend Hadit as the Snake that giveth Knowledge and Delight and bright glory, who stirreth the hearts of men with drunkenness. This snake is blue and gold; its eyes are red, and its spangles green and ultra-violet. Among all other things, you witnessed Hadit as the most exalted form of the Serpent Kundalini. And you and the snake became one.

At the moment of this union, every sight, every smell, every sound became as a strange drug. Flowers intoxicated you, the wind was a symphony, the brush of your garment against your flesh was ecstasy unutterable. All life became the infinite caress of Nuit upon the serpent Hadit.

After this awakening you concentrated your consciousness in the Rood Cross set up upon the Mountain, and identified yourself with It. That faculty of ecstasy within you that awakens the thoughts of lust and joy, but is itself the bright light that creates the shadows of those thoughts. You become acutely aware of the difference between the soul of lust and joy that is the expression of heath, and those thoughts and images which it habitually awakes in your own mind.

Hadit is the caster of those shadow, a point of light so infinitely small and bright as to be utterly withdrawn from existence. Being itself the center of expression and experience for all ecstasy, it is beyond all that gives pleasure. It experiences the joy of the touch of God, because it is withdrawn to a place where there is no God.

With this realization you came to live the life of a strong and beautiful being, proud and exalted, contemptuous of and fierce toward all that is base

and vile. Every movement the proud expression of perfection and joy.

It was then that you came to the full understanding of this passage:

“I am the secret Serpent coiled about to spring: in my coiling there is joy. If I lift up my head, I and my Nuit are one. If I droop down mine head, and shoot forth venom, then is rapture of the earth, and I and the earth are one.”

And you destroyed Reason in yourself according to the practice in Liber CDLXXIV. (474)

You subtly and exactly demonstrated the fallacies of every known solution, and yet sought a true solution by your right Ingenium.

You allowed your reason to hurl itself again and again against the blank wall of mystery which confronted you. Unit all phenomena which presented themselves to you appeared meaningless and disconnected, and your own Ego broke up into a series of impressions having no relation one with the other, or with any other thing.

This culminated in your rebirth into your own body and mind with the simplicity of a little child.

Then did you find all your faculties unimpaired, yet cleansed in a manner ineffable.

And you recalled the simplicity of the Task of the Adeptus Minor, and apply yourself thereto with fresh energy in a more direct manner.

And with the reappearance of the Holy Guardian Angel you were ready to be granted the highest attainments, and be truly fitted for the full experience of the destruction of the Universe in the Samadhi of Atmadarshana.

Thence did you enter into a real communion with those that are beyond, and you were competent to receive communication and instruction from Them directly.

And with this success you celebrated the rituals of the elements and feasts of the times.

You comprehended Hadit as a babe in the egg of the Spirit that is invisible within the 4 elements. All potential preparing for manifestation.

Reflecting on all of this, you come back to the moment, seated in your asana with the perfect



## Liber NV Meditation continued from Pg 6

Feel the serpent Hadit, your secret self, Burn within you.

Feel Hadit burn as a star within Nuit, as you approach a climax like unto death.

You rise and stand upon the edge of the precipice. Allow yourself to imagine and suffer the fear of falling.

Next, imagine with this aid that the Earth is falling, and you with it, or you from it; and consider the infinity of space.

Excite the fear within you to the point of ecstasy, so that the most dreadful dream of falling that you have ever suffered is as nothing in comparison.

Thus, fall from yourself into Nuit, or expand into Her, as your imagination may compel you.

And at this moment, desiring earnestly the Kiss of Nuit, give one particle of dust. Allow Hadit within yourself to be given utterly unto to Nuit.

Then shall you lose all in that hour.

This is the fourth Indication of the Nature of the Result.

In you heart, Sing a lovesong of rapture unto the Goddess. As it resonates within you, it resonates within her, and you are one. This is your incantation.

Drink your elixir unto Nuit, and lay upon the earth with open robe, naked to the night sky, and invoke the Goddess utterly, with heart and mind. Be as one. Be as none.

Being actually within the bosom of Nuit, let Hadit surrender Himself.

In this union, come to true wisdom, and perfect happiness.

You are one. You are none.

Take a moment to return to your natural state of awareness. Relax and come into yourself. Inhabit your body fully, while maintaining your awareness of your connection to the infinite, and the divine.



## Quarterly Massage Fundraiser

It is my honor and privilege as a Liscensed Massage Practioner in the state of Washington to once again offer a special deal to my brothers and sisters at Horizon Oasis.

On Sunday, January 4th I will be offering theraputic and relaxation massage (perhaps even hot stone) at the temple to any Horizon member who wishes to book an appointment.

Payment is by donation (minimum \$.50/minute) and 100% of proceeds go to

Horizon Oasis.

Minimum appointment length is 30 minutes.

Maximum appointment legnth is 2 hours.

Appointments will available for most of the day, so let me know your availability when booking!

If you'd like to set an appointment please call me at 206-227-1290 or email me at [scathan@gmail.com](mailto:scathan@gmail.com).

Sr. Melissa



temple. A new being. An ancient being. Godlike and beyond the realms of God.

You speak the words of conjuration:

I am the Master of the Cult of the Infinite Within.

I am Nuit.

Nuit is the infinite expansion of the Rose

Hadit the infinite concentration of the Rood.

You then recite in your heart the Second Chapter of the Book of the Law.

Expand your consciousness to that of Nuit, and bring it rushing inward. You practice by imagining that the Heavens are falling, and then transferring the consciousness to them.

You are Nuit, and as you focus upon Hadit within, you suddenly commence to breathe strangely, and this without the Operation of your will; the Inspiration is associated with the thought of intense excitement and pleasure, even to exhaustion; and the Expiration very rapid and forceful, as if this excitement were suddenly released.

A light appears to you, unexpectedly. Hadit arises within you, and Nuit concentrate Herself upon you from without. You are overcome.

The Conjunction of the Infinite Without with the Infinite Within takes place in your soul, and the One is resolved into the None.

You are again filled with the desire to strengthen your body by all means in your power, and with equal pace refine all that is in you to the true ideal of Royalty. And your formula, as a King's ought, is to be Excess.

You become aware that the result of this practice shall go on increasing until it climaxes in your physical death in its due season. This practice should, however, prolong life.

In celebration of this attainment, speak the Law of Thelema to mankind, and give thanks to and worship the Name, foursquare, mystic, wonderful, of the Beast, and the name of His house; and give blessing and worship to the prophet of the lovely Star.



## ***Do What Thou Wilt... Ask Me How!***

Our dutiful advice columnist, Frater ShT, is taking a relaxing hermitage into the Himalayan mountains this month, seeking enlightenment that he might return in May to expound even greater truth and wisdom to the unwashed masses. Stay tuned.



the sacred right to interpret Liber AL for him or herself with the Master Therion's various writings as guide and reference. Therefore, OTO strongly recommends that any study of Liber AL be accompanied by a study of the Master Therion's various writings on Liber AL. Further, it is OTO's policy not to endorse attempts to supplant the Master Therion's writings by the publication of alternative commentaries on Liber AL. This means that OTO will not actively assist those who wish to publish such alternative commentaries, and will not sanction any implied OTO endorsement of such commentaries by allowing them to be published under its aegis, such as in an official local body publication. This would include articles that are primarily intended to serve either as comprehensive alternative commentaries on Liber AL, or as attempts to promulgate novel interpretations of, or "solutions" to, various verses of Liber AL. It would not include articles that are clearly not intended to supersede the Master Therion's writings, even if they include incidental expressions of personal opinion regarding Liber AL. Appropriate disclaimers may be needed in some cases to clarify intent.

As a practical matter, OTO should be an oasis where individual Thelemites can enjoy spiritual fellowship without having to take sides and defend positions in theoretical disputes over how people should interpret our holy books. Each individual has the sacred right to develop his or her own personal relationship with the Book of the Law, and to keep the intimate details of this relationship private. Those who wisely exercise this right while working to extend the influence of the Law of Thelema deserve our respect and encouragement, as they are clearly working in harmony with the express will of the Master Therion.

*Love is the law, love under will.*

So join me at the temple this coming Tuesday, March 24th, and every other month thereafter. Let's talk.



## **E.G.C. Ceremonies April 26th**

Twice per year at Horizon the E.G.C. ceremonies of baptism and confirmation are offered at a Gnostic Mass especially dedicated to that purpose. The next scheduled date for these ceremonies is Sunday, April 26th.

If you are interested in receiving baptism or confirmation please notify the Mass Secretary at [mass@seattle-oto.org](mailto:mass@seattle-oto.org) no later than Wednesday, April 22nd.

For details about what is required, read on.

Baptism represents a symbolic birth into the Thelemic community. The child heeds the call of Nuit, who declares, "Do what thou wilt shall be the whole of the Law." Baptism candidates must seek out two sponsors who are baptized and confirmed in the E.G.C. who are able to attend the ceremony on the 26th.

Confirmation represents the first conscious manifestation of the True Will. The recitation of the Creed by the confirmand represents a statement that active participation in the Church and belief in its tenets is in conformity with the confirmand's own True Will. Confirmation bestows laity membership in Ecclesia Gnostica Catholica. Candidates for confirmation must first be baptized in the E.G.C. and must have a white ritual robe. One Comrade, who is baptized and confirmed of the E.G.C. and who can attend the ceremony on the 26th, must be chosen. The candidate must also memorize The Creed for the ceremony.

More information, including the scripts for the rituals can be found at [www.hermetic.com/sabazius/rituals.html](http://www.hermetic.com/sabazius/rituals.html).

### **New Regular Monthly Mass Starting in April**

Horizon Oasis will be hosting a special Gnostic Mass every 3rd Saturday at 8pm. These Gnostic Masses will be performed by Brother Scott and Sister Onyieh as Priest and Priestess.

These will differ from Horizon's normal monthly Masses in that all in attendance will be required to wear a white robe during the Mass. We would like to allow each member of the congregation to feel more invested and connected to the ritual. By making the mass more intimate in this fashion it is our hope that it will be easier to achieve the attitude that allows one to perfect the realization of "There is no part of me that is not of the gods."

If you do not have a white robe but would like to attend, please contact us and we may have an extra for you to use.

Contact Onyieh at [babalon93@hotmail.com](mailto:babalon93@hotmail.com) or Scott at [asicath@keepsilence.org](mailto:asicath@keepsilence.org) with any questions.

Horizon Lecture: A (K)night with the Illuminati  
Saturday April 4th 2009 @ 6:30PM

Horizon Oasis presents this fascinating two-hour talk covering the history, philosophies, political ramifications and conspiracy theories of the famous Bavarian Illuminati and their legendary founder (and Gnostic Saint) Dr. Adam Weishaupt. This information has been brought to light by the recent English translation and publication of Dr. Weishaupt's book 'Diogenes Lamp' (1804).

Sir Mark Bruback, Knight Templar, will share his work and insights on the long adventure of bringing this masterwork back from the dead.

Admission is by donation. Copies of 'Diogenes Lamp' will be available for \$60. Doors @ 6:30PM, Lecture @ 7PM.

## Spring 2009 Initiation Schedule

**Second Degree:**  
Application deadline passed  
Initiations on Sat. March 21

**Minerval Degree:**  
Application deadline passed  
Initiations on Fri. March 27

**First Degree:**  
Application deadline passed  
Initiations on Sat. April 25

**Third Degree:**  
Applications due Mon. April 13  
Initiations on Sat. May 23

Please contact the initiation secretary for applications or initiation information at [initiations@seattle-oto.org](mailto:initiations@seattle-oto.org).

## Horizon Oasis Regular Monthly Events for April 2009

All these events open to the public and held at the Horizon Oasis Temple, 1423 10th Ave, Seattle WA 98122 (except as noted!)

### **Gnostic Mass**

*April 11th @ 6PM*

*April 18th @ 8PM (White Robe)*

*April 26th @ 6PM*

Horizon performs Liber XV, The Gnostic Mass, on the 2nd & 3rd Saturday and 4th Sunday of each month. All are welcome.

### **Saturday Social**

*2nd Sat. - Apr 11th (After Mass)*

Drinks, fellowship and cake.

Stick around after mass and have some fun!

### **Horizon Orientation**

*4th Sun. - Apr 26th (After Mass)*

Orientation is an opportunity for newcomers to be introduced to the basics of the O.T.O. and Thelema.

### **Horizon Monthly Class**

*4th Tuesday - Apr 28th @ 7PM*

Minerval Lecture with Brother D.B.  
Order members 0° and up only.

### **Novice Night**

*2nd Thursday - Apr 9th @ 7PM*

Novice Night is a monthly date where Novices (actual and potential) in the E.G.C. can gather to share, practice, and receive information through discussions and workshops.

### **Enochian Magic Class**

*2nd Tuesday - Apr 14th @ 7PM*

A focus on detailed knowledge about the history, symbolism and practice of the Enochian magic system.

### **Drum Circle w/ Ken**

*4th Thursday - Apr 23rd @ 7PM*

All experience levels are welcome. We are not restricted to drums, please bring any instrument and join with us. The emphasis is community, humor and good times.

### **Kundalini Yoga**

*Every Monday @ 6:30PM*

Local instructor Ai offers this class in our space each week, teaching the esoteric yet practical discipline of Kundalini Yoga.

### **RPG Night**

*1st & 3rd Thurs. - Apr 2 & 16 @ 6PM*

Join fellow Horizoners for a night of gaming.

### **Offsite Events**

#### **Magic in Theory and Practice**

*1st Sunday - Apr 5th @ 5PM*

Br. Kolson hosts a study of *Magick in Theory and Practice*, Aleister Crowley's "treatise on magic and mysticism for beginners." Contact [mkolson@attglobal.net](mailto:mkolson@attglobal.net) for details.

#### **Garden of Pomegranates**

*3rd Saturday - Apr 18th @ 12PM*

Each month Brs. Diego & Ken offer a discussion of *Garden of Pomegranates* by Israel Regardie, an essential text of western esoteric qabalah. Contact [ken\\_r\\_barton63@hotmail.com](mailto:ken_r_barton63@hotmail.com) to RSVP.

# Horizon Oasis Calendar

April 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 <b>Private Rental: ATC 1PM</b>	30 Kundalini Yoga 6:30PM	31	1	2 RPG Night 6PM	3	4 Lecture: A (K)night with the Illuminati Doors 6:30PM Lecture 7PM
5 Offsite Study Group 5PM Magic in Theory & Practice	6 Kundalini Yoga 6:30PM	7	8 Writing of the Book of the Law Chapter 1  <b>Temple Reserved 7:30PM</b>	9 Writing of the Book of the Law Chapter 2  Novitiate Night 7PM	10 Writing of the Book of the Law Chapter 3	11 Liber XV The Gnostic Mass 6PM (Family-Friendly)  Horizon Community Meeting 7:30PM
12 <b>Massage Fundraiser ALL DAY</b>	13 Kundalini Yoga 6:30PM	14 Enochian Magic Class 7PM	15 <b>Anahata Chapter of Rose Croix 7PM</b>  <b>V° &amp; above only</b>	16 RPG Night 6PM	17	18 Offsite Study Group 12PM Garden of Pomegranates  Liber XV The Gnostic Mass 8PM (White Robe)
19 <b>*** at 3PM Members and guests only</b>	20 Kundalini Yoga 6:30PM	21 <b>Officers Meeting 7PM</b>  <b>Horizon officers and invited guests only</b>	22	23 Drum Circle with Ken 7PM	24	25 <b>1° Initiations Order Members 1° and above only ALL DAY</b>
26 <b>Offsite: NOTOCON Planning 12PM-3PM</b> Liber XV The Gnostic Mass 6PM (Baptisms & Confirmations) Horizon Orientation 7:30PM	27 Kundalini Yoga 6:30PM	28 <b>Horizon Monthly Class 7PM</b>  <b>Minerval Lecture Order Members 0° and above ONLY</b>	29	30 HAFLA! with Kendra 7PM	1	2